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These Queries are given forth for any, Either Prieſt or People To Anſwer, IF THEY CAN.

1. HAve any of you the ſame Spirit and Power as the Prophets and Apoſtles had?

2. Or have you the ſame Revelation and Inſpiration, and Spirit of Prophetie, and pouring forth of the Holy Ghoſt; or do you own the pouring forth of the Spirit upon Sons and Daughters; and is not this the laſt time, in which it ſhould be poured out, and the Sons and Daughters ſhould Propheſie, and Old men dream Dreams, and Young men ſee Viſions?

3. Or have you heard Gods voice, and Chriſts voice immediately from Heaven, or are you ſome of them the Lord never ſent, nor ſpake unto? Anſwer me theſe Queries.

4. Do you own that Chriſt that died at *Jeruſalem* to be the Light that Enlightneth every man that comes into the World; and are not all Enlightened by him either to their Salvation or Condemnation?

5. What and where is that which muſt give the knowledge of God, is it within people or without them? Anſwer me according to plain Scripture.

6. Do you teach or preach, that whileſt a man is upon the Earth, he may be freed from ſin, and the body of death, and Imperfection, and ſhall be perfect whileſt he be upon Earth; or do you keep people in the ſtate of your Father *Adam* and Mother *Eve* in the Fall, or do you bring them to the ſtate before they fell, and ſo to Chriſt that

ſhall never fall; which of theſe ſtates do you bring them to, and keep your flock in, in *Adam* and *Eve* in the fall, or *Adam* and *Eve* before they fell, or in Chriſt that ſhall never fall, you muſt keep your flock in one of theſe three ſtates, and which of them is it; have you brought any of your Flock whom you have driven to that coudition and ſtate, they need no man teach them, that is to the anointing in them, the Law in their hearts, whereby they need not ſay to one another know the Lord, that is to the Light of Chriſt that ſhines in their hearts to give them the Light of the knowledge of the glory of God in the face of Chriſt Jeſus, and how many have you brought hither?

7. What is the Mother of Harlots, and what is the Beaſt ſhe rides upon, and what are the People, Nations, and Multitudes, and Tongues the Whore ſits upon, and what is Myſtery *Babylon*, and what is the Woman that went into the Wilderneſs, what was her time ſhe was to be there, and what is the Beaſt and Dragons worſhip, and what is a Will-worſhip, and what is it to worſhip Angels, and what is that which leads Nature into its Courſe, and ſo to the glory of the firſt body, and what is the glory of the ſecond body; and what is that which leads Nature out of its Courſe, and ſo ſets the whole Courſe of Nature on Fire?

8. What is the ground of that which keeps in good manners, and what is that which corrupts them, and what is the Righteouſneſs the world is reproved of, and what is the Judgments, and what is that which lead the Saints into all Truth; and hath every one the Spirit of God; and whether bowing, bending, doffing hats, ſcraping, cringing, ſaying you to one, be the honour that comes from above, or what is it, and whence comes it, and whether this before mentioned do not ſtand in that Nature, part and principle, which is on fire, if it hath not theſe things, and therefore whether or no theſe things do proceed from that which leads Nature into its Courſe, or out of its Courſe, and what is it that defaces the glory of the firſt body?

9. Whether or no do you own Trembling and Quaking at the Word of God?

10. Seeing you look upon your ſelves to differ from many, and to be above them, let us ſee wherein, and in what it is manifeſt?

11. What is ſelf-Righteouſneſs, and what is mans Righteouſneſs, and the Righteouſneſs that is as filthy Rags, diſtinguiſh theſe one from another, or whether they be all one, for our Righteouſneſs

ouſneſs is that which was before *Adam* was, whom ye in ſcorn call Quakers?

12. Whether ever any came to ſee ſo far as *Balaam's* Aſſe, who ſaw the Angel of the Lord?

13. What are the Graves, and the Tombs, and the Sepulchres, and the Fowls of the Air, and the Neſts they ſit in, which Chriſt ſpake of? Anſwer.

14. Whether or no to pay Tythes or receive Tythes is not to deny Chriſt Jeſus to be come in the fleſh, and to deny Chriſt to be offered up, the offering once for all; and was not theirs of the Tythes a heave-Offering, and was not that Offering to be ended by Chriſt offering up himſelf, and had not the Prieſts a Commandment to take Tythes of the people, of their brethren; and do not you tranſgreſs the Law of God which takes them of thoſe you do not call brethren; and was not the Widdows, Fatherleſs, and Strangers to have a part of the Tythes, and was every Prieſt and Levit, and them that was to have a part of them, to have a particular Tythe-Barn, and was Tythes to be ſold, and was there any Impropriators, and whether they do not hold up the Prieſts of the Jews, and their Law and Commandments that take Tythes and give Tythes, and ſo denies Chriſt the Prieſt, in holding up the Jews Prieſts?

15. And whether or no *Melchiſedeck* did take Tythes of all other Nations that were under him, or any other ſpoil but once of *Abraham*, and whether he had a command for doing it, or whether it was an Example?

16. Whether the Jews did take Tythes of the *Canaanites*, or any of thoſe Nations that lived amongſt them, or of any people where ever they came that they had the power over, that was not of them?

17. You that ſpeaks ſo much of Chriſt Reigning, whether or no *Your Swords are beat into Plowſhares, and your Spears into Pruning-hooks, that you do not learn War any more; that Nation ſhall not lift up a Sword againſt Nation*; and whether or no this Miniſtration ſhould be amongſt Chriſtians, ſeeing that it was Chriſts Doctrine, *That they ſhould love one another, and love Enemies*; and he bid *Peter put up his Sword*, and the Apoſtle ſaid, *their Weapons were ſpiritual*: Secondly, Doth not *Peter* ſay *That the Heavens muſt receive Chriſt Jeſus until the time of Reſtitution of all things, which God hath ſpoken by the mouth of his Prophets ſince the World began*, Acts 3. Now do you look at re-

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storing of things, then by what doth Christ restore, whether by his Light and power within people or without them, seeing the sin is within them, and whether or no Christ doth not remain in the Heavens until all things be restored, and whether or no Christ do not now Reign, and whether or no he is not restoring; and then by what (as I said before) doth he restore seeing he is in the Heavens, and must remain in the Heavens until all things be restored, and whether or no some was not restored, when they sate in the Heavenly places in Christ Jesus, *Ephes.* 2. And whether or no he that remains in the Heavens, be not also manifest in man, that is restored, and lives, and walks, and Reigns in him? Answer this you that talks of a personal Reign.

18. What is that voice of Christ which his Sheep hears and knows, from all false voices, and all that hears cannot no more endure to hear the voice of a Stranger, Hireling or Thief?

19. What or where is the Word that people shall hear behind them, saying, this is the way walk in it, when they turn to the right hand or to the left, or what is the Word of Faith that none needs to say, who shall ascend to Heaven, or into the depth to seek Christ from above or below, but was nigh in their hearts; and is it not the same now? Answer in writing the thing Queried?

G. F.

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